

**CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence, including recited attachments, is being electronically transmitted to the Commissioner for Patents in the United States Patent and Trademark Office on the date below:  
 Date: August 15, 2007 Name: Richard E. Stanley, Jr. Signature: /Richard E. Stanley, Jr./

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GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: James B. Hunt

Appln. No.: 10/815,105

Filed: March 31, 2004

For: STENT-GRAFT WITH GRAFT TO GRAFT  
ATTACHMENT

Attorney Docket No: 8627-431 (PA-5498-RFB)

Examiner: Ryckman,  
Melissa K.

Art Unit: 3734

Mail Stop: AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

**Attached is/are:**

- ☒ PTO/SB/33 Pre-Appeal Brief Request for Review Form (1p); Pre-Appeal Brief Request for Review Submission (5p); PTO/SB31 Notice of Appeal Form (1p);

**Fee calculation:**

- ☐ No additional fee is required.
- ☐ An extension fee in an amount of \$ \_\_\_\_ for a \_\_\_\_ - month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$ \_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

|   |                                  |       |                                 |               | Small Entity |           |    | Not a Small Entity |           |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Add'l Fee | or | Rate               | Add'l Fee |
| Total                                     |                                  | Minus |                                 |               | x \$25=      |           |    | x \$50=            |           |
| Indep.                                    |                                  | Minus |                                 |               | x 100=       |           |    | x \$200=           |           |
| First Presentation of Multiple Dep. Claim |                                  |       |                                 |               | +\$180=      |           |    | + \$360=           |           |
|   |                                  |       |                                 |               | Total        | \$        |    | Total              |           |

**Fee payment:**

- ☐ A check in the amount of \$ \_\_\_\_ is enclosed.
- ☒ Please charge Deposit Account No. 23-1925 in the amount of \$500.
- ☐ Payment by credit card in the amount of \$ \_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

August 15, 2007  
Date

/Richard E. Stanley, Jr./  
Richard E. Stanley, Jr. (Reg. No. 45,662)

BRINKS HOFER GILSON & LIONE

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